

THE BOY SCOUTS ASSOCIATION.

SCOUT GROUP REGISTRATION.

FORM C.

County KENT.

Commissioner's District _____

Local Association MEDWAY

NO. 40317

Instructions: - Two copies of this form should be completed and sent to the Hon. Secretary of the Local Association who will forward them through the District Commissioner to Imperial Headquarters. The Group will then be registered at Imperial Headquarters until the following 30th September, and certificates will be sent to the Office concerned through the Secretary of the Local Association. One copy of the form will be retained by Imperial Headquarters, the second sent to the County Secretary and the third to the Hon. Secretary of the Local Association.

Name of Group in full _____

Address of Group Headquarters BELL LANE, 1100, ROCHESTER

(1) Is the Group "Open" or "Controlled" by some Church, School, or Organisation (see Rule 2)? OPEN

(2) If "Controlled", by whom? _____

(3) Signature of Controlling authority (see * below) _____

Proposed Officers.

Rank	Name	Address
Group S. M.		
Scoutmaster		
Cubmaster		
Rover Leader		
A. S. M.	<u>B. J. FORD,</u>	<u>10, GORDON TERRACE,</u> <u>1100, ROCHESTER</u>
A. C. M.		
A. R. L.		

Enter in this space, which, if any, of the following applies to the Group:
 Wark, Group, Deal, Blind or otherwise disabled Scouts, School,
 Industrial School, Home, Orphanage, &c.

Number of Officers in Group 1
 Number of Wolf Cubs _____
 Scouts 12
 Sea Scouts _____
 Rover Scouts _____
 Rover Sea Scouts _____

Signed M. H. Parry Group S.M. (or officer in charge)

Total all Ranks 13

Recommended by _____ Local Association

Approved by R. W. Bullock Hon. Secretary

Approved by M. H. Parry District Commissioner

Approved by _____ District

Date of Registration 20 SEP 1937
 by I. H. Q.
 Registered No. of Group 18365
 Please quote this number in all correspondence.

6/9/37

* In case of the Church of England, the Controlling Authority must be the incumbent or some individual appointed by him.